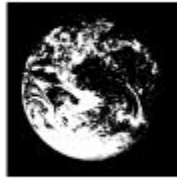


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 Dunyo Respublikasi ~ Maa Vabariik
 A Föld Köztársasága ~ 世界共和国
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 地球共和国 ~ Republic Ania
 Republika Zemli ~ Republiek van Aarde
 Jamhuri ya Dunia ~ República de la Terra
 Дунё Республикаси ~ 地球共和国
 地球共和国 ~ Lýðveldi af Jörð
 地球共和国 ~ 地球共和国
 地球共和国 ~ 地球共和国

Sheik Bin Laden, I know the messages attributed to you.

Why do you ask revenge, Sheik Bin Laden? Those assassinated children, not only those of the Iraq, and those children who every day die of hunger and diseases, perhaps will be able to resurrected with the revenge? The revenge will be able to save someone?

Why do you want to join against someone instead joining in favour of all?

Why do you want to defeat with the violence instead using intelligence, the job and the acquaintance as arms for having freedom, well-being, democracy, justice and solidarity?

Why do you think that a fight must be made with the suicide instead of the sacrifice with greater –the sure grather – to bear the necessary cost to work in order to improve the conditions of all, of all the human beings, not only of the Muslims?

Has not the violence of the empires and of who has fought in order to demonstrate them that with the violence it provokes only died, desperation, more revenge and therefore other violence been enough?

For two centuries and half, only two actions of violence seemed to have changed the things: the French Revolution and that Soviet one. But, which has been the truth?

After the French Revolution it has been the Restoration of the Congress of Vienna.

After the Soviet Revolution it has been the dissolution of the Marxist idea and a more aggressive liberalism.

And all, basically, it is remained like before, with more astuteness, more malice, with other means, but always like before: one per thousands live very well, a minority alive well and all the others are badly.

And it is therefore in Asia, Africa, Europe, Australia and in America also.

This has been the result of the violence.

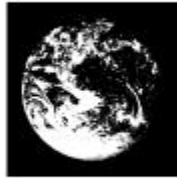
Why do you call brothers only the Muslims? All the others who are? Animals? Animals to destroy? We are different for what we think that it would be after the dead? This teaches your religion? Of this your religion you serve to you? This is the freedom that you propose?

For this you call to the martyrdom? For who do you make it? For the martyrdoms. For their parents? For who will cry or celebrate the martyrdoms? For who remains? Or for other reason! Or in order to replace a head with an other head who will make more or less what has made who has been replaced? The history teaches that always it has been attempted to change the shape because it remains the substance ...

It is not true that the Muslims are unpopular by who are not. I am not Muslim like I am not of other religions, nevertheless I love the Muslims as I love all those who are not. And like me many others do this.

It is true that the Muslim people are embezzled resources but not only to they and not only from the outside. It is who governs those people that embezzle resources to its people also.

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 Repubblica Pământului ~ רפובליקת הארץ
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 地球共和國 ~ 地球共和國



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 Jamhuri ya Dunia ~ República de la Terra
 Дунё Республікасі ~ Republik der Erde
 جمهورية العالم ~ Lýðveldi af Jörð
 地球共和國 ~ Repubblica della Terra

Why do you attack the outside? Perhaps because you cannot make nothing towards the inside of your world?

All the governments today are imposed, Sheik Bin Laden. With the force of the crews or that one of the propaganda and the corruption. Who is successful to having wealth uses it for it self and sees the others like its instruments.

He is therefore in general. For all the people of all races of all the cultures and all the religions.

Why you don't ask the Muslims women to be free from false myths, to know, to inform, to be at par of their men? Which thing has they less the men? Why they must not have the same rights?

You would have to be proud to belong to people who have given a lot to mankind and you would have to admire who has given its life for that one of the others and not who has given his life for the dead of the others.

Why do you invite to have not fear of the armed? Where are you, when the armed are entrances in your cities? Where are you when your countries have been destroyed? And where are your friends? Did they flee by motorcycle? Did they hid in a bunker? Not all can flee. Which right do you have to exhort the others to fight in order to die? To die for nothing?

I come to look for you for convince you to fighting indeed for the others. But, perhaps for fear or perhaps for pride, you was not there. And therefore it is happened in Iraq, Palestine, Pakistan, in Bahrain, Kenya, Jordan and other Countries of Asia, Africa and America also.

I have not seen people who want to fight but only people that urged the others to die. I have seen people knelt down for pray after to have kill other people. I have seen people look at me from the high to the bottom without understand that was the end.

Nobody is prophet, Sheik Bin Laden. Nobody has the absolute truth. Nobody can represent one that does not exist. Nobody has the right to pray in order to the dead of the others. Nobody.

I know where you are and I can arrive to you. I will make it. In order to understand better what you want and because you want it. It will be also the occasion for demonstrate that with yours invites nothing will not be improved. It will be only more violence.

Force does not mean violence but ability to assert the Peace like indispensable presupposed in order to start a new process through which improving the things. For do this, it serve ideas, resources, organization, good faith and personal disinterestedness. The forces of the evil are more effective than those of the good but the majority of the human beings does not want the evil, therefore they can join for defeat it. Thinking, working and producing in Peace.

May 23, 2003.

Rodolfo Marusi Guareschi

www.holosh.com - www.asmad.org - www.dhana.org